

BALDWIN COUNTY

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION* 2600-A N. Hand Avenue | Bay Minette, AL 36507 | (251) 937-0308

Superintendent

Eddie Tyler

Board Members

Shannon Cauley, Tony Myrick, Cecil Christenberry, Janay Dawson, Robert Stuart, Michael Johnson, Andrea Lindsey



(S) \$27,831,161

Cost of One Month's Operation/General Fund



1.82

Number of Months Reserve Balance

.... 1,509

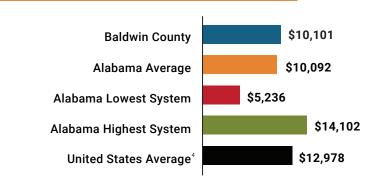
By the Numbers

	Schools ¹	44
¥ī	Students/ADM ²	31,594
14	Free & Reduced Lunch	41%
K	Community Eligibility Program	29%
	Number of Route Buses ³	295
	Buses 10 yrs. old or less	99%
	Students Bused	15,594
Å	Full-Time Employees	3,857
•••	Teachers	1,983
	Principals/	
	Assistant Principals	100
	Counselors	79

Support Personnel

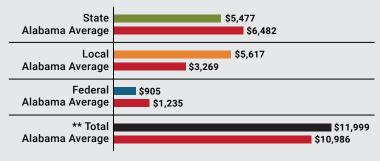
Librarians 47 Other Certified Employees 139

Total Per-Pupil Expenditures



Per-Pupil Revenue Sources

Baldwin County Revenue Sources





STATE **RANK**

LOCAL **RANK**

113 **FEDERAL RANK**

OVERALL SYSTEM RANK 29

¹ Schools with enrollment, including Alternative and Career Technical Education

² Average Daily Membership

³ Data collected in FY19 and used for FY21 funding

⁴ 2019-2020 NEA Rankings of the States

School System Revenue

How was your school system funded?1

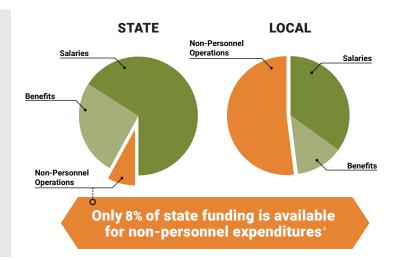


School System Spending

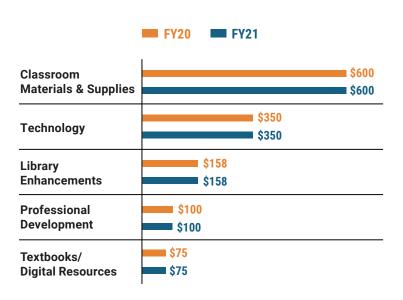
How did your school system spend state & local dollars?¹

	STATE SPENDING ^{2,3}	LOCAL SPENDING ²
Salaries	\$134,722,063	\$32,296,886
Benefits	\$51,330,797	\$12,215,543
Non-Personnel Operations	\$17,102,257	\$47,678,729
TOTAL	\$203,155,118	\$92,191,157

¹ Revenues and expenditures may contain nominal variances



Instructional Support



Educational Advancement & Technology Fund⁵



⁵ These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

System Debt

TOTAL DEBT 6 DEBT PER STUDENT \$181,237,169 \$5,850

⁶ The debt totals in system audit reports may differ due to audit adjustments.



Sally Smith, J.D. *Executive Director*

Lissa Tucker, J.D. *Director of Government Relations*

43 South Jackson Street Montgomery, Alabama 36104

² Does not include debt service or capital outlay

³ Includes 10-mill match

⁴ Such as utilities, operations & maintenance, etc.